





Télzrak Grammar

As a general guideline the Télʒrək language is a subject object verb word order but doesn't always follow in that order. For example, the ʒr in Télʒrək is a verb meaning "breathes" and appears in the middle of the word. Exclamations and questions always occur in the front of the sentence, not at the end of the sentence. The word əɹ makes things plural and goes at the front of a word or stands alone at the front.

There are no such things as the pronouns; he/she/it/her/him/ his/hers/ them/they. Everything must be named individually. Animals and all other living things in nature must be named by what they are individually or by their group. Everything is part of all so this means it must be named out of respect.

No such things as the words "the/an/is." There are no such things as ambiguity in the Télʒrək language. Everything must be named specifically. If a person doesn't know the name of a person - then that person cannot talk about them. However, you/I and we/us do exist in the Télʒrək language. These personal pronouns always come at the end of whatever is being said and can stand alone. Personal pronouns appear within verbs as well. Past, present, and future tenses are indicated by last sounds (letters) of the verb. For example,

Verbs: past tense – \mathbf{t} present tense – \mathbf{e} future tense – \mathbf{o} :

Personal pronouns: I - ł you - ε:

Verb (to go) – ju

I went (past tense) – $ju^{\frac{1}{2}}t$ (the pronoun I "\frac{1}" appears within the verb before the past tense letter "t").

I am going (present tense) - yulε

I will be going (in the future) - julo:

You went (past tense) - juɛ:t

You are going (present tense) - $ju\epsilon$: ' ϵ (glottal stop and then present tense).

You are going to go (in the future) - juε:o:

Verb (to be) - chentis

I am (present tense) - chεntis**lε**

I was (past tense) - chentislt

I am going to be (in the future) - chentis**lo**:

You are (present tense) - chεntisε:'ε

You were (past tense) - chentise:t

You are going to be (in the future) - chentise:o:

I and you can have different positions within the verb depending on what verb it is.

English translation from the movie Kung Fu Panda 2

"But their son, lord Shen saw darker power in the fireworks what had brought color and joy could also bring darkness and destruction" (Fung Fu Panda 2, 2011).

Télʒrək translation of the above:

utæktəs əɹ kæp∫ tɛn lord Shen əɹ sıblis ıfkihıkık Shen ænijət.

əji sibli tənu ifənu sokət meli ifkihikik kes kimniik sokəo:

But Peacocks son lord Shen fireworks within them evil blackness Shen found. Fireworks great joy color brought could also evil blackness together with destruction bring.

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utæktəş (but. Is also used as a negation word).
ə kæp (peacocks).
ten (son).
Shen (name of the son).
au siblis (fireworks. The "s" on the end means "within them" speaking of
within the fireworks. This "s" on the end is a unique feature since it is
attached to the noun.
ıfkihıkık (evil blackness).
Shen (name of the son).
ænijət (found. Past tense).
ə sıbli (fireworks).
tənu (great joy).
ıfənu (color).
Jokat (brought).
meli (could also).
If kihikik (evil blackness) kihik -evil is within If Ik - blackness.
kεſ (together with).
kımniık (tornado or destruction).
Jokao: (bring. Future tense).
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When using adjectives and nouns insert the noun after the first syllable of the adjective. For example, æfr (king) – noun kıznık (wiley) – adjective. kızæfr nık (wiley king). Another example is saying "black king." ıfık (black) – description. æfr (king) - noun. ıfæfr ık (black king). Always insert the noun after the first syllable of the adjective in a sentence.

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Télzrak Vocabulary:
æfr-king
æfik – judge
æfr ık – almighty supreme ruler of the universe. "God."
kıznık – Wiley
kınık – Wreaking havoc
kımniık - tornado or destruction
kırık – rainstorm.
ifkirikr - snow storm.
kılıwık – hurricane.
krikirik – thunder.
kĩ: 3 - calculating.
kĩ:∫ - always watching.
kienik – mean.
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kihık – evil.

kisrık – rude.

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ker-sound.
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kepr - noise.

kεſ - together with/with/together/and

*Télʒrək script is written from the right and down to the left. *

Animals:

lisietə - bear

lelo: - monkey

enorta - squirrel

esko:chtə - racoon

teketem - deer

kısrık'kık – any dog

kızrınık – wolf

kızniлik – coyote

ute - caribou

este'be'es - horse

ซbəgo: - elk

kiko: fəM – mountain lion

kiko: - cat

kesteM - beaver

Animals katr n - woodpeckerkε:Mi – mountain blue bird ketek - owl ks:ε:p je - eagle kzε:∫ - raven kMe:tr⋅s - duck kətəbu - kingfisher kze:MəM - red winged black bird kze: crow kəzes - sand hill crane Colors ıf – color ıfənu – color kénif – red ıfıık/ıfık – black ıfr - white ıfıb – purple ıfnı - yellow ıfΜέ -blue ıfet – orange ıfoıl – green nword - erogi ıfine - gray kénifr- red and white mixture. Other $k^h\epsilon p-star, \quad \int g-sky, \quad yi:u:-night, \quad kos-day, \quad kosints-light \ and \ beauty, \quad \epsilon\ni n\ni \text{-tree}.$

Commented [bd1]:

The third mystery is the thing in the universe that makes all things grow. This mystery can only be observed not explained. For example, we observe how a flower and tree grow but we cannot explain how it happens. We can observe a baby growing inside of a mother's womb, but we cannot explain it. This mystery that makes all things grow also falls under the categories of miracles and the unexplained. These types of miracles leave people in wonder.

ti:kte - family love

ti:k - term of endearment to a family member or close friend.

ch jɛ∫ - term of endearment among spouses. Romantic love.

kenti:kr - funny

kenti:vr - smile

kenti:pr - laugh

kenti:sr - happy

kenti: əkr - celebration

kenti:kir - wine

kenti:chi – a dance/ any dance

nınr - to be silly; act silly. To say silly things. To do silly things.

kıtıgl – dream

sipsojo – any flower. Can also mean "flowers" because plurality is already implied in the word.

chukenen – huckleberries

chuket - blueberries

chuksiwis - raspberries

chukibi – Hawthorne berries

chukeli – low bush cranberries

chuketi high bush cranberries.

O:Jise - before

tkel – down

Ososo - if

télget – forces

Méts – nearby

ənəMə - big. This word also refers to being small but powerful.

kıto – because

lelete - pocket

bisen – to

nobli:s - outside